	FIRE APK TO 1350	
7. S. No. 2 4	DEPARTMENT OF COMMERCE MISSOURI STATE E BURBAU OF THE CENSUS STANDARD CERTIF	FICATE OF DEATH State File No. 9340
I X21492	Registration District No	trict No. 1003 Registrar's No. 2823
	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:
æ	(a) County	30
	(b) City or town ST. Lou's Mo (If outside city or town limits, write "RURAL" and name of township)	(a) State /// S.S.O.V. b) County
REC	(c) Name of hospital or institution: ST. Mary's Infirmary	(c) Clty or town 1 L Louis 2
Ţ	(If not in hospital or institution, write strest number or location)	(If outside city or town limits, write "RURAL")
VE.	(d) Length of stay: In hospital or institution (Specify whether	(d) Street No. 3400 a (If rural, give location)
PERMANENT RECORD	In this community	(e) If foreign born, how long in U. S. A.?years.
RI	146.	MEDICAL CERTIFICATION
	8. (a) PRINT WINNIE ROBINSON	20. DATE OF DEATH: Month March day 24
3 A	8. (b) If veteran, 8. (c) Social Security .	year /9.4.0 hour /2 minute /0 P. M.
4 KI	name war	21. I hereby certify that I attended the deceased from Manch
INK—MAKE	5. Color or 6. (a) Single, widowed, married,	3 nd 1940 10 March 24, 1940;
, <u>*</u>	4. Sex Female race/Vegro divorced Widowed	that I last saw her allve on March 24, 1940;
Z	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above. Duration Duration
UNFADING BLACK	7. Birth date of deceased 2 /0 /906	1. Lovar precinoria
ĭ.A	(Month) (Day) (Year)	2. Diabetes mellition.
C I	8. AGE: Years Months Days If less than one day	Die Mephritis
Ž	34 1 14 hr	
FAI	9. Birthplace Mississippi Jackson/	Due to
	(City, town, or county) (State or foreign country)	
USE	10. Usual occupation Maid	Other conditions
) Si	11. Industry or business	Major findings:
, ,	12. Name Vn Known	Of operations Underline
	(State or forcing country)	the cause to which death
LA L	14. Maiden name (In Know) 15. Birthplace (City, lown, or county) (State or fewalen country)	Of autopsy
RITE PLAINLY	15. Birthplace (City, town, or county) (State or foreign country)	22. If death was due to external causes, fill in the following:
	16. (a) Informanty anestine more	(a) Accident, suicide, or homicide (specify)
A	(b) Address 3400 Lawton Clue	(b) Date of occurrence
	17. (a) Burial, cremation, or removal), (b) Date thereof 3/29/40 (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (County) (State)
٠	(c) Place: burial or cremation Wash in oton lark Cem	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
	18. (a) Signature of funeral director Dennie Love	(Specify type of place) While at work?
	(b) Address 3/03 Washin Gon AVE	Note of Mitters
	19. (a): MAR 26 1949 (b) 1 Jr Gudun (Resistrar aspendance)	23. Signature 1 USBN 5-11000 (M. D. or other) Address 15 36 10 20 55 Date signed 3/25/40
	(Licensed Embalmar's Sta	
_ :		AVERTON VALUE VALUE VALUE

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by			
	Registered Apprentice No.		
working under my personal supervision.	Signed arthur L. Hilliand		

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.